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16 *Admitted Pro Hac Vice Attorneys
17 For Plaintiffs

18 *Attorneys for Plaintiff*

19 UNITED STATES DISTRICT COURT

20 DISTRICT OF NEVADA

21 ANGELA WILLIAMS; JANE DOE #1; JANE Case No.: 2:21-cv-01676 -APG-VCF
22 DOE #2,

23 Plaintiffs,

24 vs.

25 STEVE SISOLAK, Governor of Nevada, in his
26 official capacity; AARON FORD, Attorney
27 General of Nevada, in his official capacity;
28 THE CITY OF LAS VEGAS; CLARK
COUNTY; NYE COUNTY; WESTERN
BEST, INC. D/B/A CHICKEN RANCH;
WESTERN BEST LLC; JAMAL RASHID;
MALLY MALL MUSIC, LLC; FUTURE
MUSIC, LLC; PF SOCIAL MEDIA
MANAGEMENT, LLC; E.P. SANCTUARY;
BLU MAGIC MUSIC, LLC; EXCLUSIVE
BEAUTY LOUNGE LLC; FIRST
INVESTMENT PROPERTY LLC; V.I.P.
ENTERTAINMENT, LLC; MP3

NOTICE OF DISASSOCIATION

OF COUNSEL

1 PRODUCTIONS, INC.; MMM
2 PRODUCTIONS, INC.; SHAC, LLC D/B/A
3 SAPPHIRE GENTLEMAN'S CLUB AND/OR
4 SAPPHIRE; SHAC MT, LLC; and LAS
5 VEGAS BISTRO, LLC D/B/A LARRY
6 FLYNT'S HUSTLER CLUB;
7

Defendants.

8 PLEASE TAKE NOTICE that Pansy Watson, Esq., is hereby disassociated from the
9 National Center on Sexual Exploitation in the above entitled action and thus is no longer
10 counsel of record for Petitioner, ANGELA WILLIAMS; JANE DOE #1; JANE DOE #2.
11 Petitioner shall continue to be represented in this action by Jason D. Guinasso, Esq. of
12 Hutchison & Steffen, PLLC, Benjamin W. Bull, Esq., Peter A. Gentala, Esq., Dani Bianculli
13 Pinter, Esq., and Chrsten M. Price, Esq., of the National Center on Sexual Exploitation.

14 Dated this 15 of date of September, 2022.

15 /s/
16 Jason D. Guinasso (SBN# 8478)
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18 5371 Kietzke Lane
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20 775.853.8746
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22
23 IT IS SO ORDERED.
24
25 
26 Cam Ferenbach
27 United States Magistrate Judge
28 DATED 10-14-2022

20 Benjamin W. Bull*
Peter A. Gentala*
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Christen M. Price*
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*Admitted Pro Hac Vice
Attorneys for Plaintiffs

ELECTRONIC CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I hereby certify that on this 11th day of September, 2022, a true and correct copy of the foregoing **NOTICE OF DISASSOCIATION OF COUNSEL** was electronically filed with the United States District Court. Electronic service of the foregoing document shall be made in accordance with the Master Service List as follows:

Defendant

Steve Sisolak
Governor of Nevada

represented by **Gregory Louis Zunino**
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Defendant

Aaron Ford
Attorney General of Nevada

represented by **Gregory Louis Zunino**
(See above for address)

Defendant

The City of Las Vegas

represented by **Jeffrey L Galliher**
Las Vegas City Attorney's Office
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702-229-6629
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Defendant

Clark County

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///
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Defendant

Nye County

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Defendant

Las Vegas Bistro, LLC D/B/A
Larry Flynt's Hustler Club

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Defendant

Western Best Inc. D/B/A
Chicken Ranch

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III

1 **Defendant**

2 Western Best LLC

3 represented by **Deanna L. Forbush**

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10 **Defendant**

11 SHAC, LLC d/b/a Sapphire

12 Gentlemen's Club and/or Sapphire

13 represented by **Lewis Roca Rothgerber Christie LLP**

14 Hughes Center

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16 Suite 600

17 Las Vegas, NV 89169-5996

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19 702.949.8298 (fax)

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21 **Defendant**

22 SHAC, MT, LLC

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31 _____
/s/ Bernadette Francis

32 Employee of Hutchison & Steffen, PLLC